

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL VAPI
2	AFFILIATION NO.(IF APPLICABLE)	430556
3	SCHOOL CODE (IF APPLICABLE)	11629
4	COMPLETE ADDRESS WITH PIN CODE	KOPARLI AMBHETI MAIN ROAD, , VILLAGE- KOPARLI, TAL-VAPI., VALSAD , GUJARAT - 396191
5	PRINCIPAL NAME	Dr. VIDYA SANATH KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed, Phd
7	SCHOOL EMAIL ID	hm@dpsvapi.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	9313444024

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsvapi.net/resources/cbse/cbse-letter-dpsvapi.pdf">https://dpsvapi.net/resources/cbse/cbse-letter-dpsvapi.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsvapi.net/resources/cbse/6.NEF-registration-certificate.pdf">https://dpsvapi.net/resources/cbse/6.NEF-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsvapi.net/resources/cbse/1.DPSV-CBSE-NOC.pdf">https://dpsvapi.net/resources/cbse/1.DPSV-CBSE-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsvapi.net/resources/cbse/2.Recog-Cer-in-Guj-and-Translated.pdf">https://dpsvapi.net/resources/cbse/2.Recog-Cer-in-Guj-and-Translated.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsvapi.net/resources/cbse/3.STABILITY-SAFETY-CERTIFICATE.pdf">https://dpsvapi.net/resources/cbse/3.STABILITY-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsvapi.net/resources/cbse/5.FIRE-SAFETY-CERTIFICATE.pdf">https://dpsvapi.net/resources/cbse/5.FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpsvapi.net/resources/cbse/self-declaration-certificate.pdf">https://dpsvapi.net/resources/cbse/self-declaration-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsvapi.net/resources/cbse/Drinking-Water-Health-and-Sanitation.pdf">https://dpsvapi.net/resources/cbse/Drinking-Water-Health-and-Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsvapi.net/index.php/about-us/mandatory-public-disclosure?layout=article&amp;id=22">https://dpsvapi.net/index.php/about-us/mandatory-public-disclosure?layout=article&amp;id=22</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsvapi.net/index.php/resources/holidays-list">https://www.dpsvapi.net/index.php/resources/holidays-list</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsvapi.net/resources/cbse/dpsv-smc.pdf">https://dpsvapi.net/resources/cbse/dpsv-smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsvapi.net/resources/cbse/PTA-DPS-VAPI.pdf">https://dpsvapi.net/resources/cbse/PTA-DPS-VAPI.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. VIDYA SANATH KUMAR
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	3
	PRT	17
3	TEACHERS SECTION RATIO	2.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. AZBA MEMON
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. BHAMINI DATTANI

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30397
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 58

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 115
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wumVkOUZKR">https://www.youtube.com/watch?v=wumVkOUZKR</a>