| DELHI PUBLIC SCHOOL VAPI   |                      |   |       |
|----------------------------|----------------------|---|-------|
| ENGLISH CLASS VIII 2024-25 |                      |   |       |
| EXAMINATION                | SECTION              | TOPIC   | MARKS |
| PERIODIC TEST-I            | READING              | UNSEEN PASSAGE  | 20    |
|                            | WRITING &<br>GRAMMAR | EMAIL WRITING, ESSAY WRITING  | 10    |
|                            |                      | JUMBLED WORDS, SEQUENCING SENTENCES, OMISSIONS, IDIOMS, LITERARY DEVICES, TENSES, ACTIVE & PASSIVE VOICE, PHRASAL VERBS, DETERMINERS  | 10    |
|                            | LITERATURE           | THE BEST CHRISTMAS PRESENT IN THE WORLD   | 40    |
|                            |                      | THE ANT AND THE CRICKET   |       |
|                            |                      | THE TSUNAMI   |       |
|                            |                      | GEOGRAPHY LESSON  | 1     |
| TERM                       | READING              | UNSEEN PASSAGE  | 20    |
| ASSESSMENT-I               | WRITING & GRAMMAR    | FORMAL LETTER,POSTER MAKING   | 10    |
|                            |                      | JUMBLED WORDS, SEQUENCING SENTENCES, OMISSIONS, IDIOMS, LITERARY DEVICES, VERBS IN THE INFINITIVE, SIMPLE TENSE, CONTINUOUS TENSE & PERFECT TENSE, ACTIVE AND PASSIVE VOICE, PHRASAL VERBS, ADJECTIVES (DEGREES OF COMPARISON), ADVERBS, GERUNDS, DETERMINERS | 10    |
|                            | LITERATURE           | THE BEST CHRISTMAS PRESENT IN THE WORLD   | 40    |
|                            |                      | THE ANT AND THE CRICKET   | _     |
|                            |                      | THE TSUNAMI  GEOGRAPHY LESSON   | _     |
|                            |                      | GEOGRAPHY LESSON  DEBIN CHOUDHARVIS LARSE OF MEMORY   | _     |
|                            |                      | BEPIN CHOUDHARY'S LAPSE OF MEMORY  THE SUMMIT WITHIN  |       |

|                  |                   | THIS IS JODY'S FAWN   |    |
|------------------|-------------------|---|----|
| PERIODIC TEST-II | READING           | UNSEEN PASSAGE  | 20 |
|                  | WRITING & GRAMMAR | NOTICE WRITING, FORMAL LETTER   | 10 |
|                  |                   | JUMBLED WORDS, SEQUENCING SENTENCES, OMISSIONS, IDIOMS, LITERARY DEVICES, DIRECT & INDIRECT SPEECH, TENSES, DETERMINERS   | 10 |
|                  | LITERATURE        | THE SCHOOL BOY  | 40 |
|                  |                   | THIS IS JODY'S FAWN   |    |
|                  |                   | THIS IS JODY'S FAWN   |    |
|                  |                   | A VISIT TO CAMBRIDGE  |    |
| FINAL EXAM       | READING           | UNSEEN PASSAGE  | 20 |
|                  | WRITING & GRAMMAR | NOTE MAKING, BIO SKETCH, ESSAY WRITING  | 10 |
|                  |                   | JUMBLED WORDS, SEQUENCING SENTENCES, OMISSIONS, IDIOMS, LITERARY DEVICES, ADJECTIVES (DEGREES OF COMPARISON), TENSES, DIRECT AND INDIRECT SPEECH, CONVERSION OF SIMPLE, COMPOUND AND COMPLEX SENTENCES, DETERMINERS | 10 |
|                  | LITERATURE        | BEPIN CHOUDHARY'S LAPSE OF MEMORY   | 40 |
|                  |                   | GEOGRAPHY LESSON  |    |
|                  |                   | THE SCHOOL BOY  |    |
|                  |                   | THIS IS JODY'S FAWN   |    |
|                  |                   | THE LAST BARGAIN  |    |
|                  |                   | A VISIT TO CAMBRIDGE  |    |
|                  |                   | A SHORT MONSOON DIARY   |    |
|                  |                   | ON THE GRASSHOPPER AND CRICKET  |    |

| DELHI PUBLIC SCHOOL VAPI |               |  |       |
|--------------------------|---------------|--|-------|
| HINDI CLASS VIII 2024-25 |               |  |       |
| EXAMINATION              | SECTION       | TOPIC  | MARKS |
|                          | अपठित बोध     | अपठित गद्यांश  | 10    |
| PERIODIC TEST-I          | ट्याकरण       | उपसर्ग, प्रत्यय, समास, अनेक शब्दों के लिए एक शब्द,<br>मुहावरे (1-33)                   | 16    |
|                          | साहित्य       | लाख की चूड़ियाँ, बस की यात्रा, दीवानों की हस्ती, यह<br>सबसे कठिन समय नहीं              | 32    |
|                          | रचनात्मक लेखन | पत्र लेखन (अनौपचारिक), अनुच्छेद लेखन, संवाद लेखन,<br>विज्ञापन लेखन                     | 22    |
|                          | अपठित बोध     | अपठित गद्यांश  | 10    |
| TERM ASSESSMENT-I        | ट्याकरण       | क्रिया, अशुद्ध वाक्य शोधन, पर्यायवाची, संधि (स्वर),<br>मुहावरे (सभी)                   | 16    |
|                          | साहित्य       | लाख की चूड़ियाँ, बस की यात्रा, दीवानों की हस्ती, भगवान<br>के डाकिए, क्या निराश हुआ जाए | 32    |
|                          | रचनात्मक लेखन | पत्र लेखन (अनौपचारिक), अनुच्छेद लेखन, संवाद लेखन,<br>विज्ञापन लेखन                     | 22    |
|                          | अपठित बोध     | अपठित गद्यांश  | 10    |
| PERIODIC TEST-II         | व्याकरण       | संधि (स्वर), क्रिया विशेषण, विराम चिहन, विलोम शब्द,<br>लोकोक्ति (1-22)                 | 16    |
|                          | साहित्य       | अकबरी लोटा, सूर के पद, जहाँ पहिया है, कबीर की<br>साखियाँ                               | 32    |
|                          | रचनात्मक लेखन | पत्र लेखन (औपचारिक), अनुच्छेद लेखन, संवाद लेखन,<br>विज्ञापन लेखन                       | 22    |
|                          | अपठित बोध     | अपठित गद्यांश  | 10    |
| FINAL EXAM               | ट्याकरण       | विशेषण, क्रिया विशेषण, वाक्य विचार, श्रुतिसम<br>भिन्नार्थक, लोकोक्ति (सभी)             | 16    |
|                          | साहित्य       | अकबरी लोटा, जहाँ पहिया है, कबीर की साखियाँ, सुदामा<br>चरित, बाज और साँप                | 32    |
|                          | रचनात्मक लेखन | पत्र लेखन (औपचारिक), अनुच्छेद लेखन, संवाद लेखन,<br>विज्ञापन लेखन                       | 22    |

|                                | DELHI PUBLIC SCHOOL VAPI             |       |  |
|--------------------------------|--------------------------------------|-------|--|
| MATHEMATICS CLASS VIII 2024-25 |                                      |       |  |
| EXAMINATION                    | TOPIC                                | MARKS |  |
| PERIODIC TEST-I                | RATIONAL NUMBERS                     | 15    |  |
|                                | LINEAR EQUATION IN ONE VARIABLE      | 15    |  |
|                                | UNDERSTANDING QUADRILATERALS         | 30    |  |
|                                | DATA HANDLING                        | 20    |  |
|                                | RATIONAL NUMBERS                     | 8     |  |
|                                | LINEAR EQUATION IN ONE VARIABLE      | 10    |  |
| TERM                           | UNDERSTANDING QUADRILATERALS         | 10    |  |
| ASSESSMENT-I                   | DATA HANDLING                        | 10    |  |
|                                | SQUARES AND SQUARE ROOTS             | 16    |  |
|                                | CUBES AND CUBE ROOTS                 | 8     |  |
|                                | COMPARING QUANTITIES                 | 18    |  |
|                                | ALGEBRAIC EXPRESSIONS AND IDENTITIES | 30    |  |
| PERIODIC TEST-II               | MENSURATION                          | 30    |  |
|                                | EXPONENTS AND POWERS                 | 20    |  |
|                                | LINEAR EQUATION IN ONE VARIABLE      | 6     |  |
|                                | UNDERSTANDING QUADRILATERALS         | 6     |  |
|                                | ALGEBRAIC EXPRESSIONS AND IDENTITIES | 8     |  |
| FINAL EXAM                     | MENSURATION                          | 10    |  |
|                                | EXPONENTS AND POWERS                 | 10    |  |
|                                | DIRECT AND INVERSE PROPORTION        | 10    |  |
|                                | FACTORISATION                        | 18    |  |
|                                | INTRODUCTION TO GRAPHS               | 12    |  |

| DELHI PUBLIC SCHOOL VAPI   |                                      |       |  |
|----------------------------|--------------------------------------|-------|--|
| SCIENCE CLASS VIII 2024-25 |                                      |       |  |
| EXAMINATION                | ТОРІС                                | MARKS |  |
| PERIODIC TEST-I            | CROP PRODUCTION AND MANAGEMENT       | 27    |  |
|                            | MICROORGANISMS FRIEND AND FOE        | 27    |  |
|                            | CONSERVATION OF ANIMALS AND PLANTS   | 26    |  |
|                            | CROP PRODUCTION AND MANAGEMENT       | 7     |  |
|                            | MICROORGANISMS FRIEND AND FOE        | 7     |  |
|                            | CHEMICAL EFFECTS OF ELECTRIC CURRENT | 12    |  |
|                            | COAL AND PETROLEUM                   | 12    |  |
| TERM ASSESSMENT-I          | COMBUSTION AND FLAME                 | 12    |  |
|                            | CONSERVATION OF ANIMALS AND PLANTS   | 7     |  |
|                            | REPRODUCTION IN ANIMALS              | 13    |  |
|                            | FRICTION                             | 10    |  |
| PERIODIC TEST-II           | COMBUSTION AND FLAME                 | 20    |  |
|                            | REACHING THE AGE OF ADOLESCENCE      | 20    |  |
|                            | FORCE AND PRESSURE                   | 20    |  |
|                            | SOUND                                | 20    |  |
|                            | MICROORGANISMS FRIEND AND FOE        | 5     |  |
|                            | COAL AND PETROLEUM                   | 5     |  |
|                            | REPRODUCTION IN ANIMALS              | 8     |  |
|                            | REACHING THE AGE OF ADOLESCENCE      | 8     |  |
| FINAL EXAM                 | FORCE AND PRESSURE                   | 6     |  |
|                            | FRICTION                             | 6     |  |
|                            | SOUND                                | 10    |  |
|                            | CHEMICAL EFFECTS OF ELECTRIC CURRENT | 8     |  |
|                            | SOME NATURAL PHENOMENA               | 12    |  |
|                            | LIGHT                                | 12    |  |

## **DELHI PUBLIC SCHOOL VAPI SOCIAL SCIENCE CLASS VIII 2024-25 EXAMINATION SUBJECT CHAPTER NAME MARKS** INTRODUCTION: HOW, WHEN AND WHERE 10 HISTORY FROM TRADE TO TERRITORY 15 THE INDIAN CONSTITUTION 15 PERIODIC TEST-I **SPL** UNDERSTANDING SECULARISM 15 RESOURCES 15 **GEOGRAPHY** LAND, SOIL, WATER, NATURAL VEGETATION 10 AND WILDLIFE RESOURCES INTRODUCTION: HOW, WHEN AND WHERE 4 FROM TRADE TO TERRITORY 7 5 RULING THE COUNTRYSIDE **HISTORY** 4 TRIBALS, DIKUS AND THE VISION OF A **GOLDEN AGE** TERM ASSESSMENT-I WHEN PEOPLE REBEL 10 THE INDIAN CONSTITUTION 9 SPL UNDERSTANDING SECULARISM 6 PARLIAMENT AND THE MAKING OF LAWS 15 RESOURCES 6 LAND, SOIL, WATER, NATURAL VEGETATION **GEOGRAPHY** AND WILDLIFE RESOURCES AGRICULTURE 10 17 CIVILISING THE "NATIVE", EDUCATING THE **HISTORY NATION** WOMEN, CASTE AND REFORM 8 PERIODIC TEST-II **JUDICIARY** 15 SPL UNDERSTANDING MARGINALISATION 15 CONFRONTING MARGINALISATION 10 **GEOGRAPHY INDUSTRIES** 15

|            |            | CIVILISING THE "NATIVE", EDUCATING THE NATION     | 4                |
|------------|------------|---|------------------|
|            | HISTORY    | WOMEN, CASTE AND REFORM                           | 3                |
|            |            | THE MAKING OF THE NATIONAL MOVEMENT: 1870S - 1947 | 10               |
|            |            | PARLIAMENT AND THE MAKING OF LAWS                 | 6                |
| FINAL EXAM | SPL        | JUDICIARY   | 6                |
|            |            | UNDERSTANDING MARGINALISATION                     | 5                |
|            |            | CONFRONTING MARGINALISATION                       | 8                |
|            |            | PUBLIC FACILITIES                                 | 9                |
|            |            | LAW AND SOCIAL JUSTICE                            | 9                |
|            | CEOCDADIIV | INDUSTRIES  | 8<br>9<br>9<br>8 |
|            | GEOGRAPHY  | HUMAN RESOURCES                                   | 12               |

| DELHI PUBLIC SCHOOL VAPI  GUJARATI CLASS VIII 2024-25 |   |    |  |
|---|---|----|--|
|   |   |    |  |
|   | અપઠિત ગદ્યખંડ   | 10 |  |
| TERM ASSESSMENT-I                                     | વ્યાકરણ : અનેકાર્થી શબ્દ, પ્રત્યય,સર્વનામ, વિભક્તિ પ્રત્યય, શુદ્ધ અને<br>અશુદ્ધ વાક્ય અને પાઠ્યપુસ્તક પર આધારિત વ્યાકરણ   | 16 |  |
|   | સાહિત્ય :- કવિતા -૧ માગું હું તે આપ, પાઠ - ૨ ભિક્ષા પાત્ર,<br>પાઠ - ૩ વાદ્ય યંત્રોની અનોખી દુનિયા , કવિતા - ૪ જશોદા તારા<br>કાનુડાને, પાઠ - ૫ પોથી પંડિત, પાઠ - ૬ પોતાનું સ્થાન જાતે બનાવો ,<br>પાઠ - ૭ ક્રિકેટ ની ૨મત, પાઠ - ૮ તરણેતરનો મેળો | 38 |  |
|   | લેખન : નિબંધ લેખન, વાર્તા લેખન, પત્ર લેખન / જાહેરાત   | 16 |  |
|   | અપઠિત ગદ્યખંડ   | 10 |  |
| FINAL EXAM  | વ્યાકરણ : વિરામચિહ્ન, અનુગ - નામચોગી , સંચોજક અને પાઠ્યપુસ્તક<br>પર આધારિત વ્યાકરણ  | 16 |  |
|   | સાહિત્ય :- કવિતા - ૯ કોણ હલાવે લીમડી , પાઠ - ૧૦ બાપુની શિખા-<br>મણ, પાઠ - ૧૧ ઉખાણાં , પાઠ - ૧૨ દાનવી૨ કર્ણ, પાઠ - ૧૩ ૨ક્તની<br>વાર્તા , પાઠ - ૧૪ જાદુગ૨, પાઠ - ૧૫ સ્વચ્છતા , પાઠ - ૧૬ સુભાષિતો  | 38 |  |
|   | લેખન : અનુચ્છેદ લેખન, વાર્તા લેખન, પત્ર લેખન / જાહેરાત  | 16 |  |

| CO                  |                                |       |
|---------------------|--------------------------------|-------|
| EXAMINATION         | TOPIC                          | MARKS |
|                     | AI SKILLS- FUN WITH AI         | 20    |
| TERM ASSESSMENT - I | NETWORKING CONCEPTS            | 20    |
|                     | LINKS AND FRAMES IN HTML5      | 20    |
|                     | INTRODUCTION TO PHP            | 20    |
|                     | INTRODUCTION TO ROBOTICS       | 26    |
| FINAL EXAM          | CYBER ETHICS                   | 28    |
|                     | ITERATIVE STATEMENTS IN PYTHON | 26    |